

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| 1 | NAME OF THE SCHOOL | JES PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 830841 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 45743 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | C. A. - 1, N. G. E. F., LAYOUT (NURPATHUNGA NAGAR, NAGARABHAVI 1ST STAGE, BANGALORE - 72, BENGALURU URBAN, KARNATAKA - 560072 |
| 5 | PRINCIPAL NAME | MR. SUNIL VARGHESE |
| 6 | PRINCIPAL QUALIFICATION | M. SC. B. ED. , M. PHIL. , MBA |
| 7 | SCHOOL EMAIL ID | jespublicschool@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9019959088 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://jespublicschool.com/assets/jes_files/LINK-1_Grant_Letter.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://jespublicschool.com/assets/jes_files/LINK-2_Society_Registration_Certificate.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://jespublicschool.com/assets/jes_files/LINK-3_NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://jespublicschool.com/assets/jes_files/LINK-4_Recognition_Certificate.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://jespublicschool.com/assets/jes_files/LINK-5_Building_Safety_Certificate.pdf |

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|---|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://jespublicschool.com/assets/jes_files/LINK-6_Fire_Safety_Certificate.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://jespublicschool.com/assets/jes_files/LINK-7_Self_Certificate.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://jespublicschool.com/assets/jes_files/LINK-8_Health___Sanitation_Certificate.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://jespublicschool.com/assets/jes_files/LINK-9_Fees_Structure.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://jespublicschool.com/assets/jes_files/LINK-10_Tentative_Annual_Calendar.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://jespublicschool.com/assets/jes_files/LINK-11_List_of_SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://jespublicschool.com/assets/jes_files/LINK-12_List_of_PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://jespublicschool.com/assets/jes_files/LINK_9.1_Results.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|--------------------|
| 1 | PRINCIPAL | MR. SUNIL VARGHESE |

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|---|--------------------------------------------|-----------|
| 2 | TOTAL NO. OF TEACHERS | 21 |
| | PGT | 0 |
| | TGT | 8 |
| | PRT | 11 |
| 3 | TEACHERS SECTION RATIO | 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | AVAILABLE |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | AVAILABLE |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 2102 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 21 & 46 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 3 & 56 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 10 |
| 6 | NO. OF BOYS TOILETS | 10 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/tfYpCTIYelg |

F : TEACHER DETAILS:

| SL NO. | TEACHER NAME | DESIGNATION | QUALIFICATION |
|--------|---------------------|------------------|---------------|
| 1 | Veena K M | TGT | B.Sc |
| 2 | Ms. Asha P S | TGT | BA |
| 3 | Shibuna Sajeevan | VICE PRINCIPAL | M.A |
| 4 | Vasudha T N | PRT | M.Sc |
| 5 | Ms. Suma K V | PRT | MA |
| 6 | NAVYASHREE M N | PRT | M.Sc |
| 7 | SUNIL VARGHESE | PRINCIPAL | MSc |
| 8 | SANGITA MUKHERJEE | TGT | BSc |
| 9 | RASHMI P V | PRT | BA |
| 10 | POORNIMA PS | NTT | BA |
| 11 | RAJANI A MURTHY | NTT | BSc |
| 12 | Mrs Anitha V Prasad | TGT | MBA |
| 13 | Mrs Sridevi S | TGT | BCA |
| 14 | Mrs Bhagyashree K B | TGT | MSc |
| 15 | Mrs Yashoda B Jyoti | TGT | MA |
| 16 | Shubha H R | PRT | MBA |
| 17 | Mrs Nandini N V | SPECIAL EDUCATOR | MSc |
| 18 | Miss Shushama H M | PRT | MA |
| 19 | Mrs Jyothi J | PRT | MSc |
| 20 | Mrs Sunitha Mohan | PRT | PUC |
| 21 | Deeksha P | PRT | BE |
| 22 | Rekha Mallesh | PRT | MA |
| 23 | Mahesh M S | TGT | MSc |
| 24 | Susindran A | PET | MPEd |
| 25 | Raksha M N | PRT | BSc |