

**Copy of the certificate regarding Water, Health and Sanitation by Medical Officer**

**Annexure C**

**SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE**

No.

Dated: 19/06/2025

It is certified that an inspection team headed by Dr. Shubhalakshmi M.S.  
(Name of Officers with designation) from Specialist/AMO  
inspected the **JES Public School, CA-1, NGEF Layout, Nagarabhavi, 1<sup>st</sup> Stage, Bangalore** on  
19/6/2025 (date of inspection) and on the basis of Water Test Report (Attached)  
bearing no GAL/06/5610 dated 05-06-2025 of Global Analytical Laboratory, Bangalore 97  
certified that the **JES PUBLIC SCHOOL** has safe drinking water facilities for the students and  
members of staff of the institution. School is also maintains the hygienic sanitation condition in  
the school building & the campus as per norms prescribed by the Central/State/ U.T. Govt.

This certificate is valid till **June 2027**

Signature with Seal: [Signature]  
ಸಹಾಯಕ ಶಸ್ತ್ರ ಚಿಕಿತ್ಸಕರು  
ಹೊಸಹಳ್ಳಿ ರೆಫರಲ್ ಆಸ್ಪತ್ರೆ

Name: Dr. Shubhalakshmi M.S.  
KMC Rg NO. 62207

Designation: Specialist/AMO

Name & Address of the Office / Department: Hesahalli Referral Hospital  
Bangalore

To

**JES Public School,  
CA-1, NGEF Layout,  
Nagarabhavi, 1<sup>st</sup> Stage,  
Bangalore 560072**

[Signature]

**PRINCIPAL**  
**JES PUBLIC SCHOOL**  
CBSE Affiliation No: 830841  
NGEF Layout, (Nrupatunganagara)  
Nagarabhavi 1st Stage, Bengaluru-560072

[Signature]

**SECRETARY**  
**JES PUBLIC SCHOOL**  
CA 1, NGEF Layout,  
Nrupatunganagara  
Nagarabhavi 1st Stage  
Bengaluru 560 072

# Copy of the Water Examination Report



**GLOBAL ANALYTICAL LABORATORY**

ISO 9001:2015

#33/2, Shop No.13, C R S Building, C Ramalah Layout, Ramachandrapura Main Road,  
Vidyaranyapura, Bangalore - 560 097. Mob. 9686489581, 9353921722  
E-mail: globaltestinglab2020@gmail.com



## PHYSICAL & CHEMICAL ANALYSIS REPORT

Report No : GAL /06/5610	Report Date: 05.06.2025
Name: M/S J E S PUBLIC SCHOOL	Sample Collected On : 03.06.2025
Address : # C A - 1, 5 <sup>TH</sup> MAIN , N G E F LAYOUT	Sample Tested On: 03.06.2025
NAGARBHAVI , 1 <sup>ST</sup> STAGE , BENGALURU - 560072	Sample Particulars: WATER SAMPLE
The water sample collected & analyzed by us with the following results :	

SAMPLE DESCRIPTION: Colorless, Odorless, and Transparent Liquid

TESTS	RESULTS	Maximum Acceptable Limits (In mg/l)	Maximum Permissible Limits (In mg/l)	Protocol IS-3025
		(As per IS 10500:2012 )		
1 Color, Hazen Units	<5	5	25	IS-3025/Part-4
2 Odor	Agreeable	Agreeable	---	IS-3025/Part-5
3 Turbidity, NTU	0.24	1	5	IS-3025/Part-10
4 PH Value	7.9	6.5 - 8.5	No Relaxation	IS-3025/Part-11
5 Total Hardness as CaCO <sub>3</sub> , mg/l	130	200	600	IS-3025/Part-21
6 Calcium as Ca , mg/l	41.6	75	200	IS-3025/Part-40
7 Magnesium as Mg , mg/l	19.2	30	100	IS-3025/Part-46
8 Chloride as Cl , mg/l	75.8	250	1000	IS-3025/Part-32
9 Total Dissolved solids, mg/l	340	500	2000	IS-3025/Part-16
10 Sulphate as SO <sub>4</sub> , mg/l	8.5	200	400	IS-3025/Part-24
11 Nitrate as NO <sub>3</sub> , mg/l	12.3	45	No Relaxation	IS-3025/Part-34
12 Fluoride as F , mg/l	0.71	1.0	1.5	IS-3025/Part-60
13 Iron as Fe , mg/l	0.09	0.3	1	IS-3025/Part-53
14 Chromium as Cr, mg/l	<0.05	0.05	No Relaxation	IS-3025/Part-52
15 Zinc as Zn, mg/l	<0.1	5.0	15	IS-3025/Part-49
16 Copper as Cu, mg/l	<0.05	0.05	1.5	IS-3025/Part-42
17 Manganese as Mn , mg/l	<0.1	0.1	1	IS-3025/Part-59
18 Residual Free Chlorine , mg/l	0.12	0.2	0.3	IS-3025/Part-26
19 Total Alkalinity as CaCO <sub>3</sub> , mg/l	110	200	---	IS-3025/Part-23
20 Total Suspend Solids, mg/l	1.98	10	15	IS-3025/Part-16

### MICROBIOLOGICAL TEST

TESTS	RESULT	Limits as per IS 10500 – 2012	Protocol
Total Coli form / 100ml	NIL	Not Detectable	IS - 1622

REMARKS: The given water sample is Microbiologically safe.

REMARK: The given sample above parameters are tested as per IS 10500 -2012 and it is Physical, Chemical Test. The water confirms IS – Acceptable Limits.

*[Signature]*  
Tested By

\*\*\*\*\* END OF THE REPORT \*\*\*\*\*



*[Signature]*  
Authorized Signature

Note : 1. The Results listed above pertain only to the tested samples and applicable parameters. 2. Samples will be store for a period of 15 days unless otherwise specified. 3. This report is not to be reproduced either wholly or in part and cannot be used as an evidence in the court of law and should not be used in any advertising media without prior written permission. 4. Sampling not done by us unless specified.

*[Signature]*

PRINCIPAL  
**JES PUBLIC SCHOOL**  
CBSE Affiliation No: 830841  
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*[Signature]*

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